

The Honorable Marsha J. Pechman

**UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF WASHINGTON AT SEATTLE**

RYAN KARNOSKI, et al.,

Plaintiffs,

v.

DONALD J. TRUMP, et al.,

Defendants.

No. 2:17-cv-1297-MJP

DEFENDANTS' NOTICE

1 Defendants hereby notify the Court that on March 23, 2018, the President issued the
2 attached memorandum regarding military service by transgender individuals. *See* Parker Declaration,
3 Exhibit 1.

4 Dated: March 23, 2018

Respectfully submitted,

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